

**WIAS**Waseda Institute for Advanced Study  
早稲田大学 高等研究所

## Diversity and Liberty in East Asia:

### Historical Development and Contemporary Significance

### 東アジアにおける多様性と自由：歴史的発展と現代的意義

Date: 26-28 September 2024

Venue: Online &amp; Rm 710, Bldg 19

Waseda Campus, Waseda University

#### Day 1: Thursday, 26/9 (Online)

09:00 – 09:10	<b>Registration and Official Announcement</b>	
09:10 – 09:30	<b>Keynote Speech by Lian Yi-zheng</b> Hierarchical Differentiation as Impedance on Democracy – Rationalizing a Theme of Historian-Sinologue T. T. Meadows	
	<b>Panel 1: Liberty in East Asia in the 20th century</b> Chair: Victoria Zhou	
09:30 – 09:45	<b>Poornima Nair</b> (East Asia Programme, Institute of Chinese Studies, New Delhi)	A Grand Theory of Public Health: Practice of German Social Liberalism in Public Health in Meiji Japan
09:45 – 10:00	<b>Sungik Yang</b> (Arizona State University)	“Liberty Is Not License”: Discourses on Restricted Freedom in Cold War Korea
10:00 – 10:15	<b>Kenneth Yung</b> (University of Sydney, Australia)	Self-Exiled Intellectuals in Hong Kong and the Asia-Pacific Region in the 1950s and 1960s
10:15 – 10:25	Q&A and discussion	
10:25 – 10:40	Coffee Break (with your own coffee)	
	<b>Panel 2: Social Movement in East Asia in the 21st century</b> Chair: Chang Ying	
10:40 – 10:55	<b>Chan Ho Cheong</b> (Ritsumeikan University, Japan)	Gathering Storm – A Study on the “HongKonger” Discourse on HKGolden, 2008-2016
10:55 – 11:10	<b>M Ala Uddin</b> (University of Chittagong, Bangladesh)	Societal Dynamics in Refugee Camps: Embracing Diversity and Liberty among Myanmar's Rohingya in Bangladesh



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11:10 – 11:25	<b>Henoch Gabriel Mandelbaum</b> (University of São Paulo)	Channeling Liberty Across Asia: Transnational Pro-Democracy Digital Activism of the Milk Tea Alliance (2020-2024)
11:25 – 11:40	<b>Cecilia B. Tangian</b> (Mindanao State University–Iligan Institute of Technology)	Ethno-Federalism: Historical Patterns of Inclusivity, Liberty and Diversity in the 21st Century Philippines
11:40 – 11:50	Q&A and discussion	
11:50 – 12:50	Lunch Break (with your own lunch~)	
	<b>Panel 3: Cultural Translations and Artistic Expressions in East Asia</b> Chair: Hung Tak Wai	
12:50 – 13:05	<b>Chang Ying</b> (Department of Chinese, National Tsing Hua University)	The Seductive Performances of Peking Opera Actresses in 1940s Shanghai
13:05 – 13:20	<b>Aditi Basu</b> (independent researcher, India)	Influence of Buddhism on East Asian Art and Architecture: Analysing Its Contemporary Significance as “Diversity” and “Inclusivity” for India in the 21st Century
13:20 – 13:35	<b>Yee Wu</b> (Ludwig Maximilian University of Munich & Technical University of Munich)	Master of Colorful Architecture—Bruno Taut’s Hyuga Villa: A Case Study of Architectural Translation and Cultural Synthesis through material
13:35 – 13:50	<b>Dai zhicheng</b> (University of Cologne, Germany)	The logic of pre-Qin Confucian understanding and assumptions about democratic politics
13:50 – 14:05	<b>Prateek</b> (BITS Pilani, Rajasthan, India)	The Many Masks of Noh: Diversity Through the Lens of Furyū
14:05 – 14:15	Q&A and discussion	
	<b>End of Day 1</b>	
<b>Day 2: Friday 27/9</b>		
09:00 – 09:20	<b>Registration</b>	
09:20 – 09:30	<b>Official Announcement</b>	
09:30 – 10:00	<b>Keynote Speech by Cheng Mu-chun</b>	



	Stepping out of White Terror: How Taiwan Construct a Pluralistic Society since President Lee Teng Hui	
	<b>Panel 4: The Many Faces of Society</b> Chair: Bak Jia How	
10:00 – 10:20	<b>Cheung Yuk Man</b> (Ritsumeikan University, Japan)	Shines Within-and-Without Weberian Anxiety and Durkheimian Anomie in the Unsettling Minds: A Non-political Sociological Analysis of a Hong Kong Young Writer in the 2010s
10:20 – 10:40	<b>Gabriel F. Y. Tsang</b> (Hong Kong Baptist University)	The Eschatological Elaboration of Western Freedom in the TV version of Attack on Titan (2013-2023)
10:40 – 11:00	<b>Chai Qi</b> (Ritsumeikan University, Graduate School of International Relations)	The Best of Both Worlds: Leslie Cheung's Suicide and Hong Kong Society
11:00 – 11:10	Q&A and discussion	
11:10 – 11:30	Coffee Break	
	<b>Panel 5: Cultural and Spiritual Identity Formation in East Asian Societies</b> Chair: Cheung Yuk Man	
11:30 – 11:50	<b>Bak Jia How</b> (Southern University College, Malaysia)	Gods and Ethnicity: Debates on the Datuk Gong Belief in Malaysia
11:50 – 12:10	<b>Zakir Hossain Raju</b> (Independent University, Bangladesh)	Diversity and Inter-Asian Diasporic Families in East Asia: Marriage Migration towards Transnational Cultural Identities
12:10 – 12:30	<b>Hui Kin Yip</b> (Hong Kong Shue Yan University)	Recognition and Construction: The Worshipful Role of the Inscribed Tablets by See Hood Kee in Cheng Hoon Teng Temple
12:30 – 12:50	<b>Hung Tak Wai</b> (WIAS, Waseda University)	Redefining Heresy and Tolerance: The Controversy of Muslims and Christians in the Yongzheng Court
12:50 – 13:00	Q&A and discussion	
13:00 – 14:00	Lunch Break	
	<b>Panel 6: Gender and Family</b> Chair: Victoria Zhou	
14:00 – 14:20	<b>Peter Chai</b> (Graduate School of Political Science, Waseda University)	Attitudes Toward Traditional Family Structure and Gender Roles across the Greater China Area: A Survey Analysis Based on Asian Barometer



14:20 – 14:40	<b>Xiaoyi Yi</b> (Waseda University)	Innocuous Heterosexual Other Half: Masculinity East Asian Female Fans Demand in K-pop Boy Groups
14:40 – 15:00	<b>Rerksin Khemasoonthorn</b> (Rainbow Stream)	The Impact of the Same-Sex Marriage Legalization in Thailand on Church Institutions
15:00 – 15:20	<b>Yongqi Zeng</b> (SOAS, University of London)	Can the Queer Hong Kong Speak?: Centering the Marginalized Voice in Curation
15:20 – 15:30	Q&A and discussion	
15:30 – 15:40	Coffee Break	
	<b>Panel 7: (Re)Interpretating Asian Texts</b> Chair: Hung Tak Wai	
15:40 – 16:00	<b>Christian Nordvall</b> (Beijing Institute of Technology)	An 18th century Swedish reading of the Tang 'Golden Mirror' as a constitutionalist manifesto
16:00 – 16:20	<b>Victoria Bogushevskaya</b> (University of Salento, Italy)	To please the palate and provoke the intellect: Precedent references and visual-associative cues encoded in Chinese restaurant dish names
16:20 – 16:40	<b>Chan Kin Shing</b> (University of Tokyo)	Why bother to know characters: etymology in Ming China
16:40 – 16:50	Q&A and discussion	
16:50 – 17:00	Break without coffee	
17:00 – 18:00	Young Scholar Forum (light meal provided) <b>East Asia Model: Can There be Alternative Modes of Diversity and Liberty?</b> Chair: Judy Lee and Chow Shue-fung Participants: all	
	<b>End of Day 2</b>	
<b>Day 3: Saturday 28/9</b>		
09:00 – 09:10	<b>Official Announcement</b>	
09:10 – 09:30	<b>Keynote Speech by Cheung Chan-fai</b> Intellectuals in Hong Kong under the White Terror	
	<b>Panel 8: Ideology and State Power</b> Chair: Chow Shue-fung	



09:30 – 09:50	<b>Athena Tong</b> (University of Tokyo)	PRC influence operations to East Asia countries via and relating to Hong Kong
09:50 – 10:10	<b>Saroj Kumar Rath</b> (University of Delhi)	Japanese Grand Plan in India during World War – II: Unearthing the Unexplored Motives through new Archival Findings
10:10 – 10:30	<b>Mario Maritan</b> (Mahidol University International College, Thailand)	Confucianism, the Rule of Law, and the future of freedom in East Asia
10:30 – 10:40	Q&A and discussion	
10:40 – 10:50	Coffee Break	
	<b>Panel 9: Hong Kong and Chinese Diaspora</b> Chair: Kam-lung Sam Yip	
10:50 – 11:10	<b>Judy Lee</b> (University of Tübingen, Germany)	Moving from one schism to another: A mini opinion poll of Hong Kong migrants on Taiwan's political polarization
11:10 – 11:30	<b>Shue Fung Chow</b> (History Department, University of British Columbia)	Is Hong Kong Dead? How Perceptions of Homeland's Survival Affect Self-Positioning of Diaspora
11:30 – 11:50	<b>Wu Gin</b> (Ritsumeikan University, Japan)	The Impact of Living Stability on Political Engagement and Prioritization of Societal Issues Among Hong Kongers in Diaspora
11:50 – 12:10	<b>Wang Yi-ru</b> (independent researcher, Taiwan)	The historical memory of the Anti-Extradition Bill Movement in Hong Kong and its significance for the Chinese democracy movement, along with a discussion on how contemporary overseas Chinese communities support and promote democratic awareness
12:10 – 12:20	Q&A and discussion	
12:20 – 13:10	Lunch Break	
	<b>Panel 10: Gender and activism</b> Chair: Vera Yuen	
13:10 – 13:30	<b>Kwan Cheng</b> (City University of London)	The Promotion of Women's Liberty and Equality in the Family Laws of the Chinese Soviet Republic (1931-1934)
13:30 – 13:50	<b>Victoria S. Zhou</b> (University of Tübingen, Germany)	What Drives the Conservative Shift in Gender Policies during the Xi Jinping Era? Comparing Policy-Making: Feminism vs. LGBT+ Rights Movements



13:50 – 14:10	<b>Esther Brito Ruiz</b> (American University)	Away from Societal Sidelines: Queer activisms in East Asia
14:10 – 14:20	Q&A and discussion	
	No break	
	<b>Panel 11: Engagement, Solidarity, and Local Democracy: Historical and Contemporary Perspectives</b> Chair: Judy Lee	
14:20 – 14:40	<b>Li Hsin-yuan</b> (Department of History, National Cheng Kung University, Taiwan)	Connecting Democratic Youth Organizations? The International Participation and Identity Shifts of Scouts of China in East Asia After World War II
14:40 – 15:00	<b>Hu Qingxin</b> (independent researcher, Hong Kong)	Re-imagine International solidarity: migrant workers/activists from the Philippines in Hong Kong
15:00 – 15:20	<b>Vera Yuen</b> (University of Hong Kong)	Racial, Ethnic, and Linguistic Disparities in COVID-19 in Hong Kong
15:20 – 15:40	<b>Kam-lung Sam Yip</b> (University of Tokyo)	Early Development of District Board in the Local Democracy of Hong Kong – A Case study from local newspaper “Central & Western District News” (1981–1986)
15:40 – 15:50	Q&A and discussion	
15:50 – 16:00	Coffee Break	
	<b>Panel 12: East Asian Activism in the 2010s</b> Chair: Gin Wu	
16:00 – 16:20	<b>Wichuta Teeratanabodee</b> (University of Cambridge)	The Milk Tea Alliance: Re-Imagining Geopolitics and Solidarities in Asia
16:20 – 16:40	<b>Chen Yi-chun</b> (Tunghai University), <b>Cheng Tsu-bang</b> (Foguang University)	Why was the Lennon Wall able to persist? The Case of Taichung City
16:40 – 17:00	<b>Ho Ming-sho</b> (Department of Sociology, National Taiwan University); <b>Tu Chun-Ching</b> (Department of Sociology, National Taiwan University)	Where Have All the Flowers Gone? The Life Trajectories of Taiwan’s Sunflower Movement Core Participants
17:00 – 17:20	<b>Lam Shun-hin</b> (Divinity School of Chung Chi College, The Chinese University of Hong Kong)	Connective Movement and Christian Groups: Reinterpreting Participation and Practice in the 2014 Hong Kong Occupy Movement



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17:20 – 17:30	Q&A and discussion
17:30 – 18:30	General Forum (light meal provided) <b>What have we achieved? A Review of East Asian Social Movements of the 2010s</b> Chair: Cheung Chan-fai and Ho Ming-sho Participants: all
	<b>End of Day 3</b>