

目 次

『早稲田大学高等研究所紀要』 発刊にあたって	1
論 文	
Public Perceptions and Regional Cooperation in East Asia Min SHU, Hidetoshi NAKAMURA	5
The Welfare State As ‘Shadow Regulator’ in Korea after the Economic Crisis: An Interpretation from the Viewpoint of the Voluntary Sector	Taekyoon KIM 29
液晶産業の製品・工程アーキテクチャと生産立地戦略 ——韓国液晶企業の事例——	朴 英 元 45
中国における企業犯罪の抑止策：その現状と今後の課題	周 振傑・劉 科 61
総 説	
行動・学習・疾患の神経基盤とドーパミンの役割	枝川義邦・渡邊丈夫 75
研究展望	
崔承喜研究の動向と資料紹介	朴 祥 美 93
調査報告	
早稲田大学図書館所蔵寺社縁起関係資料調査報告	藤 卷 和 宏 97
シンポジウム報告	
シンポジウム「僧伝のアジア」	黒田 智・江 静・陳 小法・藤巻和宏 101 北條勝貴・水口幹記・森 和
資料紹介	
嘉永三年板『浄瑠璃外題目録』の諸本 ——「四書房合梓」「千葉久栄堂」など近代浄瑠璃本刊行に関する考察——	神 津 武 男 (9) 138
研究ノート	
奈良・来迎寺の善導大師坐像の造立背景 ——結縁交名を手がかりとして——	小 野 佳 代 (1) 146

Contents

Acknowledgment	1
ARTICLES	
Public Perceptions and Regional Cooperation in East Asia Min SHU, Hidetoshi NAKAMURA	5
The Welfare State As ‘Shadow Regulator’ in Korea after the Economic Crisis: An Interpretation from the Viewpoint of the Voluntary Sector	Taekyoon KIM 29
Product/ Process Architecture in Liquid Crystal Display Industry and Production Location Strategy: Case Studies of Korean LCD Firms	YoungWon PARK 45
Prevention Policy of Corporate Crime in China: Now and Then	Zhenjie ZHOU, Ke LIU 61
REPORTS	
Crucial Role of Dopamine in Neural Basis of Behavior, Learning and Diseases	Yoshikuni EDAGAWA, Jobu WATANABE 75
Introducing Research on Choe Sung-Hui and Related Documents: Commemorating the 100th Anniversary of the Japanese Annexation of Korea ...	Sang Mi PARK 93
A Report of Investigation of Jisha-Engi Texts (Texts That Give Origin Stories of Buddhist Temple and Shinto Shrine) Owned by the Waseda University Library	Kazuhiro FUJIMAKI 97
“Monks’ Life Stories in Asia” Symposium	Satoshi KURODA, Jing JIANG, Xiaofa CHEN, Kazuhiro FUJIMAKI, 101 Katsutaka HOJO, Motoki MIZUGUCHI, Masashi MORI
Various Books of the Kaei Sannen Edition of “Jōruri Gedai Mokuroku”: A Consideration on Publication of Modern Jōruri Books Including “Yonshobō Gōshi” and “Chiba Kyūeidō”	Takeo KOZU (9) 138
An Analysis of the Seated Image of the Priest Zendō Owned by Raigō-ji in Nara: Historical Background of Its Erection That Can Be Known Through the Examination of the Names of People Who Formed Connection with It	Kayo ONO (1) 146