| Application No. | |
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XPlease do not fill-in "Application No."

Graduate School of Commerce, WASEDA University Application Form for 2019 Admission in Doctoral Program

Color Photograph

| Furigana | | | | | Date of Enro | llment | Gender |
|---|--|-------------------|-------------------|---------------------|----------------|----------|---------------|
| Name | | | | | April | | Male • Female |
| Date of Birth | 19 Year I | Month Day | Age (as | date of enrollment) | Nationality | | |
| Current Address | 〒 − | (Postal Code |) | | | | |
| Tel. | (Home) | | (Mol | oile) | | | |
| E-mail | | | | | | | |
| Current Occupation | None • Yes (Title: | | | | | | |
| Preferable Language | For First Screening: Japanese • English For Project Research: Japanese • English | | | | | | |
| English Scores | TOEFL (iBT: / PBT:) / TOEIC: / IELTS: | | | | | | |
| 2 subjects of Written Examination (First Screening) *Choose and put circles on | Organizational Management, Strategic Management, Marketing, Consumer Behavior, International Business Studies, International Trade, Finance, Corporate Finance, Asset Pricing, Insurance Theory, Risk Financing, Financial Accounting 1, Financial Accounting 2, Management Accounting 1, Management Accounting 2, Microeconomics, Introductory econometrics | | | | | | |
| First Choice Project Research | | | (Project Advisor: | | |) | |
| Second Choice Project Research* | | (Project Advisor: | | |) | | |
| The "Second Choi | ce" must be the sa | me Research Area | with the | 'First Choice" 1 | Fill-in "None" | if you b | ave no choice |

Educational Background (All higher education) Period of Attendance Degree University / Department / Major Begin-EndObtained From (Year/Month) То (Year/Month) From (Year/Month) То (Year/Month) From (Year/Month) To (Year/Month) From (Year/Month) То (Year/Month) From (Year/Month) (Year/Month) То

| Application No. | |
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※Please do not fill-in "Application No."

| Pro | ofessional Ba | ackground (Jobs after graduating University in chronological order) |
|---|--------------------|---|
| Period | | Company/Organization • Department/Duty |
| From | (Year/N | Month) |
| То | (Year/M | Month) |
| From | (Year/N | Month) |
| То | (Year/M | Month) |
| From (Year/Month) | | Month) |
| То | (Year/M | Month) |
| From | (Year/N | Month) |
| То | (Year/N | Month) |
| | | |
| Master's Th | nesis Title | |
| Achieve | | |
| Reasons for for the Gradu of Comi Waseda U | nate School merce, | |
| | | |

| Application No. |
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*Please do not fill-in "Application No."

★ Certificate of Payment (「収納証明書」in Japanese)

After payment at the convenience store, please detach the "Certificate of Payment" (receipt, 「収納証明書」in Japanese) from the "Entrance Exam / Screening Fee Statement"(「入学検定料・選考料取扱明細書」in Japanese). Please attach the "Certificate of Payment" (「収納証明書」in Japanese) to the below column.

お支払いに際しては、事前に右記のホームページで申し込みをし、お支払いに必要な番号を取得し番号を持参の上、店頭でお支払いください。 ※振込用紙は不要です。



Certificate of Payment

本学の入学検定料の支払いが 可能なコンビニエンスストアは以下の通りです。









http://e-shiharai.net/

★Photo Card

Paste a color photograph at the appropriate space of the photo card according to the instructions described below.

Instructions for Photo Card

- 1. Do not write in the "Application No." space.
- 2. Fill-in the "Applicant's Name".
- 3. Paste a color photograph at the appropriate space of the photo card.
 - 3 x 4 cm color photograph of your face and shoulders against a plain background, taken within the last three months
 - Photos taken before changes in appearance (e.g. scarf, glasses) are unacceptable.
 - Cropped or edited photos are unacceptable.
 - Vending machine photos taken with an ID photo box are acceptable, but photos taken for private use are unacceptable.
- 4. We use the photographs in order to make your student ID card and to make contact with those concerned, offer services or send information during the period of enrollment.

| 201904 博士 | | | | | | |
|-----------|---------------------|---------------------|-----------|--|--|--|
| | 写真 | 票 Photo Card 『 | 雪研 | | | |
| | Application No. | | | | | |
| | Furigana | | | | | |
| | Applicant's Name | | | | | |
| • | | Color Photograph | | | | |
| | | 201904 | 博士 | | | |